

it to be above God, religion and the prophets . . . If you committed this big crime, then why should the oppressed Palestinian nation pay the price? . . . This is our proposal: If you committed the crime, then give a part of your own land in Europe, the United States, Canada or Alaska to them so that the Jews can establish their country."

On April 24, 2006 at a press conference in Tehran, he said:

"Every German-born is indebted to the arrogant and greedy Zionists. . . . Sixty years after the war, why do the Palestinian people have to burn in the crimes of Zionists under the pretext of the Second World War?"

And on December 8, 2005, speaking at a press conference on the sidelines of an Organization of the Islamic Conference anti-terrorism summit in Mecca, Saudi Arabia, he said:

"Today, they have created a myth in the name of Holocaust and consider it to be above God, religion and the prophets . . . If you (Europeans) committed this big crime, then why should the oppressed Palestinian nation pay the price? You have to pay the compensation yourself. This is our proposal: give a part of your own land in Europe, the United States, Canada or Alaska to them so that the Jews can establish their country."

This is President Ahmadinejad in his own words that I place before the House—all accurately translated and provided in one place to present clearly a rising danger to our allies in Israel and to the West in general.

I was looking briefly at a recently translated quote by another leader. He said:

"Why does the world shed crocodile's tears over the richly merited fate of a small Jewish minority? But what happened to the conscience of the world when millions in Germany were suffering from hunger and misery? I ask Roosevelt, I ask the American people: Are you prepared to receive in your midst these well-poisoners of the German people and the universal spirit of Christianity?"

It may sound like a recent speech from Mahmoud Ahmadinejad. It was actually the works of Adolf Hitler from the magazine *Staatszeitung*. Looking at these words we have an eerie echo of the past, and potentially a warning of the future. I lay them before the House today so that we see them all clearly, for who this leader is, what he has stated publicly, and where he would like to take his nation.

Madam Speaker, we founded the United Nations out of the ashes of the Holocaust. How can we sit idly by today as a UN Member State openly speaks of bringing another one?

The United Nations Security Council should charge President Ahmadinejad with violating the 1948 Convention on the Prevention and Punishment of the Crime of Genocide and increase international condemnation of this dangerous leader. I want to thank Congressman ROTHMAN for leading with me on this issue and I urge my colleagues to support this legislation.

INTRODUCTION OF THE IDENTITY THEFT PREVENTION AND TIMELY REPORT ACT OF 2007

HON. SUSAN A. DAVIS

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Tuesday, January 9, 2007

Mrs. DAVIS of California. Madam Speaker, I rise today to address a horrible form of identity theft.

We have heard plenty lately about the need to take swift action to prevent this serious crime. In 2006, one of the largest data security breaches in history occurred when the Department of Veterans Affairs, VA, lost the names, Social Security numbers, and the dates of birth of over 26 million Americans. We hear a lot about security breaches and the identity theft of living Americans. One aspect of the crime you do not always hear about is the misuse of personal information of deceased Americans.

This is a serious issue for many reasons. For one, it is their loved ones who pay the price. Months or even years after a family member passes away, surviving spouses or other relatives will begin to receive credit card bills or even phone calls from bill collectors. A predator can go onto certain web sites and purchase Social Security numbers that are sold for purposes of tracking family histories and genealogy. The predator then uses the Social Security number to apply for credit cards, loans, and other forms of consumer credit.

There were even reports that a predator was misusing the personal information of a New York City resident who died in the September 11, 2001 terrorist attacks. In another case, a woman began to receive bills addressed to her daughter who had passed away 17 years before.

In my hometown of San Diego, the local news media shed light on another unfortunate case. A predator took information on a woman published in an obituary and used it for identity theft crimes. It was up to her son to repair the damage and put an end to the abuse. I cannot imagine the emotional toll these cases must take on surviving relatives, and I rise today to take action to prevent further cases of this crime.

It is time Congress acted to block this form of identity theft from continuing. Predators can collect this information with relative ease giving them a steady supply of Social Security numbers, dates of birth, and the information they need to commit these horrible crimes. Furthermore, this form of identity theft can ruin the good names and pristine credit histories of those who are deceased. Unless we take action, family members will continue to suffer from the misuse of their loved ones' personal information.

The legislation I introduce today, the Identity Theft Prevention and Timely Report Act of 2007, requires that the Federal Government inform each national credit bureau when an individual passes away. In turn, the credit bureaus will flag the histories of those who are deceased and potential creditors will know not to issue lines of credit or new loans to those attempting to misuse personal information.

Madam Speaker, I urge that we act to stop this vicious form of identity theft and protect the relatives of America's deceased.

GANDHI: BEHIND THE MASK OF DIVINITY

HON. EDOLPHUS TOWNS

OF NEW YORK

IN THE HOUSE OF REPRESENTATIVES

Tuesday, January 9, 2007

Mr. TOWNS. Madam Speaker, I have recently encountered a book entitled *Gandhi: Behind the Mask of Divinity*, which sheds new light on the founder of India. The author, Colonel G. B. Singh, USA, portrays Mohandas Gandhi as a person who was more interested in advancing his own group than in the advancement of all people. Using Gandhi's own words, Colonel Singh portrays a very different Gandhi than you and I have been told about.

Colonel Singh argues that the Gandhi we have been told about isn't the real Gandhi. He writes that he hopes that his book will stimulate discussion and provoke people to think about who Mohandas Gandhi really was. Since Gandhi is considered the father of the Indian nation, understanding his character is essential to understanding India.

Colonel Singh's book is definitely controversial, but it is an important contribution to a full understanding of this important historical character.

Madam Speaker, there is an excerpt from the book's introduction on the back cover, which has been reproduced, and I would like to introduce that two-paragraph excerpt into the RECORD at this time to give a flavor of the book and encourage people to broaden their perspective on Gandhi.

FROM THE INTRODUCTION TO *GANDHI: BEHIND THE MASK OF DIVINITY*

(By G.B. Singh)

Over the years I have discussed Gandhi with many Americans, both formally and informally. . . . What continues to irk me is the amount of Gandhi "propaganda material" that has flooded our libraries and bookstores. For an unsuspecting Westerner, the reading of Gandhi as he is portrayed on these shelves can bring about the intended result. That is understandable. This book is an attempt to close the gap between the popularized Gandhi and the historical Gandhi. This book will incite readers to be more open-minded and to seek to validate the "truths" presented. My hope is that it will provoke honest, healthy, and open dialogue and foster more scrutiny about him. . . .

Years of dedicated research on Gandhi convinced me that our hero was fundamentally a racist. In this book, I present the facts. The evidence presented here is not a matter of speculation or distorted interpretation. Much of the irrefutable evidence lay buried beneath a mountain of Gandhi's own writings—in his own words, which I have uncovered—comments that will be difficult to dispute once they are read. In this book you will read the evidence in its entirety. My primary intention is to untangle the web that Gandhi weaved—and his followers are still weaving—for many years. Only through a methodical probing can we expose Gandhi's campaign of deception: the lies, the propaganda, the misinformation, the half-truths, and the effort to hide behind religion. Where Gandhi left off, his followers have picked up, and they continue their own sophisticated campaigns, both in India and abroad. The book should not be looked upon as another Gandhi biography. Rather, it should provide a standard by which to weigh the Gandhi literature for accuracy and objectivity. Also, this book, though narrowly focused, should